

1st Annual Chili Cook-Off

Sponsored by:

Athens Park and Recreations

Athens Kiwanis Club

Citizens National Bank

South East Bank and Trust

Tennessee Wesleyan College Dining and Catering

Place: Athens Regional Park Lake Pavilion

Date: Saturday September 3rd

Time: 9:00 a.m. Check in and Set Up
10:00 a.m. Cook Off Begins
11:00 a.m. Judging Begins

Basic Rules:

1. All Contestants must pre register by August 29th 2011
2. Contestants are required to pay a \$20.00 entry fee, which will allow them to enter any or all categories.
3. Contest will be limited to the first 24 teams to register.
4. Contestants Must provide at least ½ gallon of chili for sampling/judging
5. Contestants are allowed one entry per category, but may enter all four categories.
6. Contestants must provide samples to spectators for sampling after the judging.
7. All sampling supplies will be sponsored by event officials.
 - a. Spoons
 - b. Small Cups
 - c. Napkins
8. Contestants must provide there own tents or enclosures, and cooking utensils.
9. Chili may be entered in the following Categories:
 - a. Regular Chili
 - b. Spicy Chili
 - c. Vegetarian
 - d. Spicy Vegetarian
10. Participates may bring a copy of the recipe if they wish.
11. Competition is open to Individuals or Teams.
12. Each Category will have a winner and runner up.
13. Chili can either be cooked on site or prepared at home and brought or a combination, but needs to be served warm.
14. Event is open to any form of heat source and power will be available.
16. Contestants bring their own power cords.
17. All contestants are responsible to clean booth and dispose of trash.

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DEADLINE

All registration forms need to be returned by Monday, August 29, to the Athens Parks and Recreation Department at 815 North Jackson St. The forms may also be faxed to 423-744-8866 or mail form to City of Athens, Parks and Recreation Office, P. O. Box 849, Athens, TN 37371.

ENTRY FORM

NAME: _____

PHONE: (C) _____ (H) _____

ADDRESS: _____ CITY _____ ST _____ ZIP _____

EMAIL _____

ENTRY FEE PAID _____

ELECTRICITY (PLEASE CHECK) YES _____ NO _____

I HAVE RECEIVED A COPY OF THE RULES AND HAVE REVIEWED THEM. I ALSO UNDERSTAND THAT THE JUDGES DECISION IS FINAL AND THAT I WILL NOT HOLD ANY OF THE EVENT SPONSORS RESPONSIBLE IN THE CASE OF AN ACCIDENT.

SIGNATURE

DATE